PART B - FEE(S) TRANSMITTAL

WASHINGTON OFFICE CUSTOMER NUMBER

> SUGHRUE MION, PLLC 2100 PENNSYLVANIA AVENUE, NW SUITE 800 WASHINGTON, DC 20037

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Certificate of Mailing or Transmission

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.

| APPLICATION NO. | | FILING DATE FIF | | FIRS | RST NAMED INVENTOR | | ATTORNEY DOCKET NO. | | CONFIRMATION NO. | | |
|---|-----------------|-----------------|------------------|------|---|---|---------------------|---|------------------|------------|--|
| 10/553,976 | | 10/20/2005 | | I | Hiroyuki TANAKA | | Q90456 | | 8235 | | |
| TITLE OF INVENTION: FLUORINE CONTAINING ELASTOMER COMPOSITION EXCELLENT IN PLASMA ANTIAGING EFFECT AND MOLDED ARTICLE THEREOF | | | | | | | | | | | |
| APPLN. TYPE | SMALL ENTITY | | ISSUE FEE | | PUBLICAT FEE | ION PREV | . PAID ISSUE FEE | TOTAL FEE(S) DUE | | DATE DUE | |
| nonprovisional | NO | | \$1510.00 | | \$300.00 | | \$0.00 | \$0.00 \$1,810.00 | | 01/30/2010 | |
| EXAMINER | | | | | ART UNIT C | | ASS-SUBCLASS | | | | |
| Henry S HU | | | | | 1796 | | 524-544000 | | | | |
| 1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363 2. For printing on the patent front page list 1 Sughrue Mion, PLLC | | | | | | | | | | | |
| ☐ Change of correspondence address (or Change of Correspondence Add PTO/SB/122) attached. | | | | | | | | of up to 3 registered patent ints OR, alternatively, 2 | | | |
| "Fee Address" indication (or "Fee Address" Indication form PTO/SI 03-02 or more recent) ATTACHED. Use of a Customer Number is requi | | | | | | member a registered attorney or agent) and the 3 | | | | | |
| | | | | | | names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be orinted. | | | | | |
| 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type) | | | | | | | | | | | |
| PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment. | | | | | | | | | | | |
| (A) NAME OF ASSIGNEE (B) RESIDENCE; (CITY and STATE OR COUNTRY) | | | | | | | | | | | |
| DAIKIN INDUSTRIES, LTD. Osaka, Japan | | | | | | | | | | | |
| Please check the appropriate assignee category or categories (will not be printed on the patent): Individual Corporation or other private group entity Government | | | | | | | | | | | |
| 4a. The following feet | | ory or catego | AIGS (WIII IIO) | | 4b. Payment of Fee(s): (Please first reapply any previously paid issue fee shown above) | | | | | | |
| ☑ Issue Fee | | | | | ☐ A check is enclosed. | | | | | | |
| ☑ Publication Fee (No small entity discount permitted) | | | | | ☐ Paymen | ☐ Payment by credit card. Form 1310-2038 is attached. | | | | | |
| ☐ Advance Order - # of Copies | | | | | | ☑ The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Deposit Account Number 19-4880. | | | | | |
| | | | | | | \square The USPTO is directed and authorized to charge all required fees to Deposit Account No. 19-4880. Please also credit any overpayments to said Deposit Account. | | | | | |
| 5. Change in Entity Sta | tus (from | status indi | cated above) | | | | | | | | |
| a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. | | | | | | | | | | | |
| The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above. | | | | | | | | | | | |
| NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office. | | | | | | | | | | | |
| Authorized Signature Club | | | | Date | | January 2 | January 29, 2010 | | | | |
| Typed or Printed Name Abraham J. Rosner | | | Registration No. | | | 33,276 | | | | | |
| Modified PTOL-85 (Rev. 08/08 Approved for use through 08/31/2010. | | | | | | | | | | | |